

**FOURTH ANNUAL  
FALL FUN INVITATIONAL  
SOUTHWEST AQUATIC CLUB  
CENTRAL BUCKS SOUTH HIGH SCHOOL  
1100 FOLLY ROAD, WARRINGTON, PA**

**SUNDAY, NOVEMBER 14, 2010**

- TIME**            **SESSION 1 –10 & UNDER - WARM-UP – 8 A.M.      START – 9 A.M.**  
**SESSION 2 – 11 & UP - WARM-UP – 1:30 P.M. START – 2:30 P.M.**
- FACILITY**        **25 YARD, 8 LANE POOL; WARM-UP POOL AVAILABLE**
- ELIGIBILITY**    **ALL 14 AND UNDER SWIMMERS WHO ARE REGISTERED MEMBERS OF THE SAL ARE ELIGIBLE. AGE IS DETERMINED AS OF OCTOBER 31, 2010**
- ENTRIES**        **SWIMMERS MAY ENTER A MAXIMUM OF FIVE (5) EVENTS.  
ENTRY FEE IS \$4 PER EVENT.  
ALL ENTRIES MUST BE SUBMITTED USING HYTEK TEAM MANAGER SOFTWARE ALONG WITH A PDF OR WORD DOCUMENT OF THE ENTRIES BY EVENT AND BY NAME.  
ENTRIES AND PAYMENT (IN THE FORM OF ONE TEAM CHECK MADE OUT TO SWAC) MUST BE RECEIVED BY **THURSDAY, NOVEMBER 4<sup>TH</sup>**.  
E-MAIL ENTRIES TO [JENSTEINBERG@VERIZON.NET](mailto:JENSTEINBERG@VERIZON.NET) (SUBJECT: ""*TEAM NAME*' ENTRIES").  
LATE ENTRIES WILL NOT BE ACCEPTED. DECK ENTRIES WILL BE ACCEPTED IF LANES ARE AVAILABLE AND **MUST** BE ACCOMPANIED BY PAYMENT – LISTEN FOR ON-DECK ANNOUNCEMENTS.**
- MAIL CHECKS TO: DENISE MULLIGAN  
SWAC TREASURER  
2304 SANDHURST DRIVE  
JAMISON, PA 18929**
- ALSO, PLEASE SEND AN E-MAIL TO [JENSTEINBERG@VERIZON.NET](mailto:JENSTEINBERG@VERIZON.NET) TO LET US KNOW IF YOUR TEAM IS PLANNING TO ATTEND BY **MONDAY, NOVEMBER 1<sup>ST</sup>**.**
- AWARDS**        **MEDALS 1<sup>ST</sup> – 3<sup>RD</sup>  
ROSETTES 4<sup>TH</sup> – 6<sup>TH</sup>  
RIBBONS 7<sup>TH</sup> – 18<sup>TH</sup>  
HEAT WINNER RIBBONS  
HOT HEATS**
- WORKERS**        **EACH TEAM WILL BE REQUIRED TO PROVIDE VOLUNTEERS BASED ON THE NUMBER OF ENTRIES FOR THAT TEAM. TIMERS PLEASE BRING YOUR OWN WATCHES. STROKE AND TURN OFFICIALS ARE REQUESTED – PLEASE CONTACT JEN STEINBERG ([JENSTEINBERG@VERIZON.NET](mailto:JENSTEINBERG@VERIZON.NET)).**
- VENDING**        **PROGRAMS WILL BE AVAILABLE FOR \$3.  
SNACK BAR AND SWIMMING EQUIPMENT/APPAREL WILL BE AVAILABLE.  
COMPLIMENTARY CATERED LUNCH WILL BE PROVIDED FOR COACHES AND OFFICIALS.**
- CONTACT**        **FOR ADDITIONAL INFORMATION CONTACT:  
JENNIFER STEINBERG      [JENSTEINBERG@VERIZON.NET](mailto:JENSTEINBERG@VERIZON.NET)      215-997-2129**